

City of Blair

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Blair, WI 54616

Mayor
Ardell Knutson

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Clerk-Treasurer
Susan Frederixon

City of Blair–Regular Council Meeting Monday, December 2, 2019 @ 7:00 pm

City Council Chambers at City Hall 122 S. Urberg Avenue Blair, WI 54616

Call the Meeting to order at 7:00 P.M.

Verify Public Meeting Law Requirements

1. Public Comment Session (15 minutes)
2. Clerk Report: Public Nuisance Ordinance Enforcement update; Eagle Scout structure update; Christmas lights up; Thank you to Council for benefits and 2019 wage increases; reminder 12/1/18 date ok to start getting signatures for nominations papers, Thank you S.E.H. & Rob Grover TC for helping with Business & Economic Development Committee map request; D.O.R. required TID annual meeting set 12/9/2019, City is hosting annual Advanced Safety Training 12/18/2019; Waumandee State Bank purchased property on West Broadway Street; Maintenance Assessment for City; Channel 8 visit to local business.
3. Present minutes for approval: Regular Council Meeting 11/4/2019/Action Item
4. Open 2nd CDBG Public Facilities Project Citizen Participation Meeting/Action item
5. Close 2nd CDBG Public Facilities Project Citizen Participation Meeting/Action item
6. Election workers approved for 2020 elections/Action item
7. S.E.H. Engineering Updates: 2019 CDBG Streets; 2020 Drainage Improvements; Lake Henry Dredging and 2021 Street Improvements/Possible action
8. Reports: Possible action on all items discussed during reports
Park/Lake Committee Meeting on 11-7 & 11-19-2019/Chairperson-W. Cartrette/Possible action
Ordinance Committee Meeting on 11-13-2019/Chairperson-C. Ekern/Possible action
Business & Economic Development Meeting on 11/14/2019/Chairperson C.Ekern/Possible action
Special Meeting on 11-19-2019/Mayor Knutson
9. Employee Health Insurance update/Action item
10. ApplicationTemp.Class “B” Liquor Lic. Blair Sportsman Club 1-12-18 Ice Fishing contest/Action Item
11. Consider appointing AMPI representative as 1 of the 3 Joint Waste Water Advisory Board/Action item
12. Building Permits: Matthew & Seth Dale @ 623 Maple Street for a bathroom/laundry room renovation
13. Present Vouchers for review and approval/Action Item
14. A portion of this meeting will be held in closed session: per State Statute Section 19.85(1(c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. /Action item
15. Reconvene in open session to take or announce any action, if any and if appropriate, arising out of closed session/Action item
16. Adjourn
17. Next Regular Council Meeting - Set for January 6, 2020

Susan K. Frederixon-Clerk/Treasurer
Posted/4:00 PM 11-27-2019