

**CITY OF BLAIR**  
**COMMON COUNCIL MEETING – AGENDA**

City Hall Council Chambers – 122 S. Urberg Ave, Blair, WI 54616  
Monday, October 6, 2025 at 6:00 pm

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1. Call to order
2. Pledge of Allegiance
3. Roll Call
4. Certification of Compliance with the Open Meeting Law
5. Approval of Agenda
6. Citizens in Attendance (limited to 15 minutes)
7. Discussion/Action: September 4, 2025 Common Council minutes
8. Discussion/Action: Approve and place on file **7/23/2025 & 8/20/2025 Economic Development minutes**, 9/9/2025 Public Property & Building minutes, 9/10/2025, 9/11/2025 & 9/15/2025 Tax, Finance, & Personnel minutes, 9/10/2025 Business & Economic Development minutes
9. Discussion/Action: Tax, Finance, & Personnel 9/10/25 Water Treatment Plant heater
10. Discussion/Action: Pool heater repair needed
11. Discussion/Action: Business & Economic Development 9/9/2025 sign grant
12. Discussion/Action: Properties in disrepair at N31894 Larkin Valley Rd and N31872 Schansberg Rd
13. Discussion/Action: Hiring of city hall cleaning contract
14. Discussion/Action: Blair dam engineer
15. Discussion/Action: Blair-Preston Fire Department temporary alcohol license, October 18, 2025
16. Discussion/Action: Personnel Policy changes
17. Discussion/Action: 8-25 Ordinance changes on Chapter 16 for Police
18. Discussion/Action: ATV/UTV city wide – J. Rawson
19. Information only: GEC Building Permits
20. This meeting, pursuant to WI State Statute 19.85 (1)(c) may convene into closed session for the purpose of considering employment, promotion, compensation or performance evaluation of any public employee over which the governmental body has jurisdiction or exercises responsibility, regarding the police department benefits, full-time and part-time police officer wages, and water/sewer manager wage
21. Reconvene into open session and take any action, if necessary, from closed session
22. Discussion/Action: Approve vouchers #63075-63168, V1438-1456 , R204, EBC 41-42, WI 285-286, ETF 10-2025, efts090525, efts091925, Def Comp 218-219
23. Next Common Council Meeting: Thursday, November 6, 2025
24. Adjourn

Posted: October 2, 2025  
Debra Fremstad, Clerk/Treasurer