

City of Blair

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Mayor
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Clerk-Treasurer
Susan Frederixon

City of Blair

City Council Meeting - Monday March 5, 2018 – 7:00 P.M.
City Hall Council Chambers 122 S. Urberg Avenue, Blair, WI 54616

1. **Call the Meeting to order**
2. **Public Comment Session** (15 minutes total)
3. **Regular Council Meeting 02-5-2018 Minutes & Special Council Meeting 2/22/2018** /Action Item
4. **Business owner request to speak about business district parking signs**/Carol Ekern
5. **S.E.H Engineering topics:** J Nussbaum-S.E.H.
Lake Upgrades/Sediment Sampling report/J. Nussbaum
Comprehensive Plan update
6. **Controlled burn** for dump road clearing project/Action item
7. **Reports:**
8. **Park Committee Meeting** on 2/7, 2/14, 2/28, 3/1 and 3/5/2018/W. Cartrette Chairperson/Possible Action
 - Pool Progress meeting reports/Possible action
 - Consideration to place Pool Director Employment Ad/Action item
 - Wapasha application for payment # 3 for \$82,194.00
9. **Police/Ordinance Meeting** on 2/12/2018/T. Robertson Chairperson/Possible Action
10. **Personnel Committee Meeting** on 1/31/2018/J. Anderson Chairperson/Possible Action
11. **Fire Liaison Meeting w/Town of Preston on 2/7/2018/C. Ekern**/Possible Action
12. **Water/Wastewater Committee Meeting** on 2/28/2018/C. Ekern/S.E.H. report/Action item
13. **Plan Commission Meeting** on 3/1/2018/W. Cartrette Chairperson/Possible Action
 - New business request for Conditional Use Permit in Downtown Business District/Action item
 - Hi-Crush Blair request for Conditional Use Permit amendment-short term trucking/Action item
14. **Building Permits:** C. & N. Nyen for new home permit in Wildcat Residential Development/Pine Street; K. Lien @ 221 Tenney Ave. for home remodeling; Source Energy/SPW @ 17353 Bunyan Road for belt press Building construction /Action Items
15. **Clerk Report:** USH 53/STH 95 East D.O.T. improvement; Annual Audit; Election; sign replacement
16. **Review of Non Metallic Mining Conditional Use Permits**/C. Ekern/Possible action
17. **Present Vouchers**/Action Item
18. **Next Council Meeting**-April 9, 2017 and April 17, 2017 Reorganizational Meeting/Action Item
19. **Adjourn**

Susan K. Frederixon/Clerk/Treasurer

Posted 3/2/2018-5:30 pm

