

# City of Blair

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122 S. Urberg PO Box 147  
Blair, WI 54616

Mayor  
**Ardell Knutson**

Phone: (608) 989-2517 Fax: (608) 989-2076

Clerk-Treasurer  
**Susan Frederixon**

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## City of Blair-Regular Council Meeting- May 1, 2017 at 7:00 P.M.

City Council Chambers at City Hall 122 S. Urberg Ave. Blair, WI 54616

\*Requested amendments – Honey Hole Saloon Street closing request, J. Peterson building permit and Deer in Park issue; Hen License/Action Items

Call the Meeting to order

Verify Open Meeting Law Requirements

Public Comment Session (15 minutes total)

Present meeting minutes: Regular Council Meeting 4/3 and Re-organizational 04/18/17/Action Item

Sand Products Wisconsin/Source Energy discussion/Closed Session item \* See below/possible action

Open Public Hearing for CDBG Public Facility and Planning Grants/Action Item

Public Comment on implementation and review of program performance/Action Item

Closing of CDBG Public Hearing/Action Item

Review/Consideration of S.E.H. Agreement to complete preliminary design on 4<sup>th</sup> Street/Action Item

Eagle Scout Project request from Braden Smith/Action Item

Application for Class B liquor license-Municipal Pool Committee/Action item

Operator License Denial Question/J. Tranberg-Blair Haus Sports Bar & Grill/Possible Action

City Clean Up Day Process Review/Possible Action

Present annual Liquor Licenses for review/publication approval/Action Item

Update on Grandview Care Center project/A. Robertson/informational only

Reports:

Pool Meetings 4-12-2017/W. Cartrette/Possible Action

Streets, Lights and Equipment 4/19 & 4/27/2017/P. Syverson/Possible Action

Stop Sign Placement within City Limits/Action Item

Water/Sewer Committee 4/27/2017/C. Ekern/Possible Action

BIDCO Wildcat Residential Development Report

Building Permits: T. Colburn @ 505 E. Center Street for fence; B. Smith-Eagle Scout project-covered seating development near ballfields /Action Items

Clerk Report: Park Spring S.O.P's; City Department Maintenance Log Forms; Town of Preston Fire Board Meeting request, recycling center concerns and Community Center Cleaning;

Present Vouchers – Action Item

Next Regular Council Meeting will be June 5, 2017

**A portion of this meeting may be held in closed session** per State Statute Section 19.85 (1) (g)

confer with legal counsel with respect to litigation and 19.85 (1) (e) related to bargaining/Action Item

**Return to Open Session as needed**, for formal action on discussions/Possible Action

Adjourn

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Susan K. Frederixon, Clerk-Treasurer  
Posted 4/28/2017/4:00 pm