

# City of Blair

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122 S. Urberg PO Box 147  
Blair, WI 54616

Mayor  
**Ardell Knutson**

Phone: (608) 989-2517 Fax: (608) 989-2076

Clerk-Treasurer  
**Susan Frederixon**

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## City of Blair – Regular Council Meeting- October 8, 2018 at 7:00 P.M.

City Council Chambers at City Hall 122 S. Urberg Avenue Blair, WI 54616

1. Call the Meeting to order at 7:00 P.M.
2. **Verify WI Open Meeting Law requirements**
3. **Public Comment Session** (15 minutes)
4. **Trempealeau Co. District Attorney candidate introduction/R. Niemeier**
5. **Trempealeau Co. Sheriff candidate introduction/B. Semingson**
6. **Present minutes for approval:** Regular Council Meeting 09/10/2018/Action item
7. **Norwegian Day Miniature Golf Tournament-11/3/2018-Ordinance set-a-side request/Action item**
8. **S.E.H. reports:**
  - Source Energy C.U.P. compliance inspection report/M. Nied-City Zoning Administrator
  - Source Energy Underground slurry status update/N. Stobb
  - DNR Urban Forestry Grant Application was submitted 9/21/2018
9. **Committee Reports:** Possible action on all items reported on
  - Park/Lake Committee Meeting on 9/12/2018: Chairperson W. Cartrette/Possible action
    - Aquatic Center Wapasha Pay Application # 10 for \$220,571.00-work done in August 2018/action item
  - Public Property & Building Committee Meeting on 10/4/2018: Chairperson T. Wheeler/Co-op parcels/Possible action
10. **Annual D.O.R. required TID reporting & Joint Review Board Meeting** set for 10/10/2018/info only
11. **Application Temp. Class “B” Retailer’s Licenses:** Blair Preston Fire Dept.-10/27/2018-Action item
12. **CIP budget update, related to \$ available for Community Center project**/Possible action
13. **Discussion about new Community Center Chairs & Tables**/Possible action
14. **Clerk Report:** 2019 Health insurance rate information; Cleanup day event review;
15. **Building Permits:** Wayne Sweno @ 407 S. Peterson Street to replace wood landing & steps to house; Source Energy @ Preston facility for Plate Press Enclosures/Action items
16. **Blair Law Enforcement/General Discussion:** Council/Police Department & resident feedback/Possible action
17. **Present Vouchers**/Action Item
18. **8:30 pm - A portion of this meeting may be held in closed session** per State Statute Section 19.85 (1)(f) for purpose of employee personnel & medical leave discussion and (1)(g)confer with legal counsel with respect to litigation and Personnel Issues/Action Item
19. **Reconvene in open session** to take or announce any action, if any and if appropriate, arising out of closed session/Possible Action
20. **Adjourn**
21. **Next Regular Council Meeting Set for November 12 , 2018**

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Susan K. Frederixon-Clerk/Treasurer  
Posted: 10-5-2018 @ 3:00 pm